

BEXAR COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. TEN

8601 MIDCROWN
SAN ANTONIO, TEXAS 78239-2445

REGULAR BOARD MEETING MINUTES
AUGUST 19, 2021

- I. CALL REGULAR BOARD MEETING TO ORDER AND TAKE ATTENDANCE AND PLEDGE OF ALLEGIANCE: The Regular Board Meeting of August 19, 2021, was called to order at 6:02 p.m. by the President of the Board, Ms. Alexander, at the City of Windcrest's Council Chambers, 8601 Midcrown Drive, Windcrest, Texas, for the purpose of considering the following agenda. The Board's President determined that a quorum was present. Board members present were Ms. Alexander, Mr. Richards and Ms. Tuttle. Also, in attendance were Ruben Barrera, Attorney and David Wallace, General Manager.

Ms. Snead and Mr. Guerrero were absent. Mr. Richards made a motion to approve their absence. This was seconded by Ms. Tuttle. Motion Passes.

3 YES 0 ABSTAIN 0 NO 2 ABSENT

- II. ANNOUNCEMENTS: THE BOARD OF DIRECTORS OF THE BEXAR COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 10 WILL, DURING THE MEETING, CLOSE THE MEETING AND HOLD AN EXECUTIVE SESSION PURSUANT TO AND IN ACCORDANCE WITH CHAPTER 551 OF THE TEXAS OPEN MEETINGS ACT. THE BOARD OF DIRECTORS MAY, AT ANY TIME DURING THE MEETING, CLOSE THE MEETING AND HOLD AN EXECUTIVE SESSION FOR CONSULTATION WITH ITS ATTORNEYS CONCERNING ANY OF THE MATTERS TO BE CONSIDERED DURING THE MEETING PURSUANT TO CHAPTER 441 OF THE TEXAS OPEN MEETINGS ACT.

- III. READ, CORRECT/AMEND, AND APPROVE THE REGULAR BOARD MEETING MINUTES OF JULY 29, 2021. Ms. Tuttle made a motion to approve the minutes as written. This was seconded by Mr. Richards. Motion Passes.

3 YES 0 ABSTAIN 0 NO 2 ABSENT

- IV. READ, CORRECT/AMEND, AND APPROVE THE SPECIAL BOARD MEETING MINUTES OF AUGUST 5, 2021. Mr. Richards made a motion to approve the minutes as written. This was seconded by Ms. Alexander. Motion Passes.

3 YES 0 ABSTAIN 0 NO 2 ABSENT

- V. ACCEPT VISITOR COMMENTS (STRICT 5 MINUTE TIME LIMIT PER VISITOR). VISITORS THAT WISH TO SPEAK MUST SIGN IN ON THE SIGN-UP SHEET LOCATED AT THE DOORWAY. VISITORS MUST SIGN IN BEFORE THE MEETING BEGINS. VISITOR COMMENTS WILL NOT BE ALLOWED / ACCEPTED AFTER THIS TIME. No public comments.

PUBLIC COMMENT STANDARD STATEMENT

The Board will now open the floor to members of the public for public comment. Individuals will be called in the order they registered on the sign-in sheet prior to the beginning of the meeting. While the Board welcomes comments and participation from the public, please be advised of the following guidelines:

- 1. Comments may relate to general matters involving the District or a specific item(s) on the Board's agenda.***
- 2. Comments shall be limited to five (5) minutes per individual.***

3. **Comments relating to general matters involving the District shall be presented during the Public Comment Session at the beginning of the meeting.**
4. **Comments relating to a specific item(s) on the Board's agenda may be presented either (a) during the Public Comment Session at the beginning of the meeting; or (b) during consideration of the specific agenda item(s).**
5. **An individual shall register (by including name and address) on the sign-in sheet prior to the beginning of the meeting his/her choice to either comment (a) during the Public Comment Session at the beginning of the meeting or (b) during consideration of each specific agenda item(s).**
6. **At the Board's discretion, if five (5) or more individuals desire to comment on a specific item, such comments shall be limited to two (2) minutes per individual.**
7. **No individual shall transfer his/her allotted time to comment to another individual.**
8. **If (a) an individual needs a translator to translate his/her public comments, and (b) the Board is not providing translation equipment that allows the Board to hear translated public comments simultaneously, the comments of an individual using a translator shall be limited to ten (10) minutes per individual.**
9. **Comments should be directed to the entire Board and not to one individual member of the Board.**
10. **The Board strives to maintain open, courteous, and respectful communications with the public. Please extend the same courtesy to the Board when addressing your comments.**
11. **While individuals are free to express their opinions, whether positive or critical of any act, omission, policy, procedure, program, or service of the District and/or the Board, the Board does expect that all individuals shall exercise decorum during the conduct of the meeting. Any individual engaging in disruptive behavior, including shouting, the use of vulgar language or gestures, or derogatory comments and statements intended to incite a breach of the peace, and/or preventing, interfering, or otherwise obstructing a lawfully called meeting, may be asked to leave the meeting.**

Pursuant to Section 551.042 of the Texas Open Meetings Act, the Board may not deliberate or decide on any inquiry or concern raised by a member of the public or member of the Board that has not been posted on the agenda. The Board may, however, consider a proposal to place the subject on the agenda for a future meeting, or respond to a question presented to the Board if the response is limited to either a statement of specific factual, information or a recitation of existing policy.

VI. ITEMS FOR INDIVIDUAL CONSIDERATION:

A. A PRESENTATION BY THE GENERAL MANAGER AND THE DISTRICT'S ENGINEER REGARDING THE DISTRICT'S 2019 AND 2020 CAPITAL IMPROVEMENTS PLAN; AND BOARD DELIBERATION REGARDING THE DISTRICT'S 2019 AND 2020 CAPITAL IMPROVEMENTS PLAN.

THE BOARD PRESIDENT WENT INTO EXECUTIVE SESSION AT THIS POINT.

VIII, IX, X AGENDA ITEMS.

B. THE BOARD WILL DISCUSS AND MAY TAKE ACTION ON RESOLUTION APPROVING UPDATES TO THE DISTRICTS INVESTMENT POLICY. Mr. Richards made a motion to table this item. This was seconded by Ms. Tuttle. Motion Passes.

3 YES 0 ABSTAIN 0 NO 2 ABSENT

C. THE BOARD WILL DISCUSS AND AY TAKE ACTION ON A RESOLUTION APPROVING THE PURCHASE OF A CERTIFICATE OF DEPOSIT IN THE AMOUNT OF \$250,000 AT FROST BANK AS RECOMMENDED BY THE DISTRICT'S INVESTMENT COMMITTEE; AUTHORIZING AND DIRECCTING THE GENERAL MANAGER TO EXECUTE ANDY AND ALL DOCUMENTS NECESSARY FOR THE PURCHASE OF A CERTIFICATE OF DEPOSIT IN THE AMOUNT OF \$250,000 AT FROST BANK. Mr. Richards made a motion to table this item. This was seconded by Ms. Tuttle. Motion Passes.

3 YES 0 ABSTAIN 0 NO 2 ABSENT

VII. BRIEFING SESSION

A. STATEMENT OF OPERATIONS AND INVESTMENT REPORT. SUMMARY OF INCOME AND EXPENSES FOR PREVIOUS MONTH. IN-DEPTH REPORT ON AREAS THAT EXPERIENCED SIGNIFICANTLY HIGHER OR LOWER AMOUNTS THAN EXPECTED. UPDATE ON INVESTMENTS, INCLUDING BALANCES, RATES OF RETURN, MATURITY DATES, AND MARKET CONDITIONS.

1.	STATEMENT OF OPERATIONS:	<u>JULY 2021</u>
	a. Operating Revenue:	\$ 230,272.91
	b. Operating Expenses:	\$ 219,440.12
	c. Operating Income	\$ 10,832.79
	d. Non-Operating Income	\$ 341.66
	e. Total Income	\$ 11,174.45
2.	INVESTMENT REPORT:	
	a. Operating Account Balance	\$1,390,988.68
	b. Investments:	\$ 584,425.10
	c. Grand Total	\$2,147,062.77

B. MANAGER'S REPORT. SUMMARY OF SIGNIFICANT ACTIVITY THAT AFFECTED OPERATIONS OR HAS POTENTIAL OF AFFECTING OPERATIONS. INCLUDES PERSONNEL UPDATE, SIGNIFICANT EXPENDITURES, WEATHER CONDITIONS, CAPITAL IMPROVEMENT PROJECT STATUS, OPERATIONAL STATISTICS, AND RESPONSES TO INQUIRIES FROM THE BOARD AND / OR VISITORS.

- | | | |
|----|--|------------------|
| 1. | SIGNIFICANT EXPENDITURES: (OVER \$5,000) | <u>JULY 2021</u> |
| | SAWS Sewer Service /June | \$76,305.56 |
| | EAA Management / Program Fee | \$11,337.28 |
2. Water Usage Update: Our current pumpage for July 2021 was 25,153,000 gals, Total pumpage for the year is 565.04 acre/ft. The District's total Edwards permit is 1625.00 acre/ft. The Edwards Aquifer is currently around 664.25 ft. We are in NORMAL STAGE. We are currently pumping 990,000 gal/per/day.
 3. We are still replacing old water meters that no longer function. This will be a normal operational procedure. We are starting replacement of broken and old gate valves throughout the system. Still replace bad curb-stops on meter change outs.
 4. Working with the Engineers, Financial Advisors and Bond Counsel on 2020 - 2021 Capital Improvement Project plans.

VIII. THE REGULAR SESSION OF THE JULY 15, 2021, REGULAR BOARD MEETING IS HEREBY RECESSED TO HOLD AN EXECUTIVE SESSION AND DISCUSS THE MATTERS LISTED BELOW PURSUANT TO SECTIONS 551.071 AND 552.074 OF THE TEXAS OPEN MEETINGS ACT. The Board recessed into executive session at 6:08 p.m.

IX. EXECUTIVE SESSION

A. TO DELIBERATE THE EMPLOYMENT, EVALUATION, REASSIGNMENT, DUTIES, DISCIPLINE, OR DISMISSAL OF THE DISTRICT'S EMPLOYEES, AS AUTHORIZED BY TEXAS GOVERNMENT CODE § 551.074.

B. THE BOARD WILL CONSULT WITH THE DISTRICT'S LEGAL COUNSEL IN A CLOSED SESSION, AS AUTHORIZED BY TEXAS GOVERNMENT CODE § 551.071(2), TO DISCUSS AND SEEK ADVICE UPON ONE OR MORE MATTER(S) IN WHICH THE DUTY OF THE ATTORNEY TO THE DISTRICT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH CHAPTER 551, TEXAS GOVERNMENT CODE.

AS USED HEREIN, "CLOSED MEETING" SHALL HAVE THE DEFINITION ASCRIBED TO THAT TERM BY TEXAS GOVERNMENT CODE § 551.001. AS REQUIRED BY TEXAS GOVERNMENT CODE § 551.102, THE FINAL ACTION, DECISION, OR VOTE ON A MATTER DELIBERATED IN A CLOSED MEETING WILL BE MADE IN AN OPEN MEETING

X. THE REGULAR SESSION OF THE REGULAR BOARD MEETING OF AUGUST 19, 2021, IS HEREBY RECONVENED. The Board reconvened into regular session at 6:20 p.m.

PRESIDENT OF THE BOARD RESUMED THE REGULAR AGENDA FORMAT. VI,B.

XI. OTHER BUSINESS BROUGHT BEFORE THE BOARD. (NO DELIBERATIONS AND / OR DECISION WILL OCCUR EXCEPT TO PLACE THE SUBJECT ON THE AGENDA FOR THE NEXT SCHEDULED BOARD MEETING AND GIVE STAFF TIME TO EVALUATE AND MAKE RECOMMENDATIONS. The Board President said that our September Regular Board Meeting will be on Thursday, September 16th at 6:00 p.m. and September Special Board Meeting will be on Thursday, September 23rd at 12:00 p.m. (noon).

XII. ADJOURNMENT. The Bexar County Water Control and Improvement District No. 10 Board of Directors Meeting of August 19 2021, is hereby adjourned at 6.35 p.m.



DIANA TUTTLE, Secretary



BERTIE S ALEXANDER, President

Date: 9/16/2021