

8601 MIDCROWN
SAN ANTONIO, TEXAS 78239-2445

CALL REGULAR BOARD MEETING TO ORDER AND TAKE ATTENDANCE AND PLEDGE OF ALLEGIANCE: The Regular Board Meeting of June 18, 2025, was called to order at 2:00 p.m. by the President of the Board, Ms. Alexander, at the City of Windcrest's Council Chambers, 8601 Midcrown Drive, Windcrest, Texas, for the purpose of considering the following agenda. The Board's President determined that a quorum was present. The Board members present were, Ms. Alexander, Ms. Snead, Mr. Cockerham, Ms. Arnica and Mr. Guerrero. Also, in attendance were David Wallace, General Manager, and Leonard Young, Engineer.

1. **Comments may relate to general matters involving the District or a specific item(s) on the Board's agenda.**
2. **Comments shall be limited to five (5) minutes per individual.**
3. **Comments relating to general matters involving the District shall be presented during the Public Comment Session at the beginning of the meeting.**
4. **Comments relating to a specific item(s) on the Board's agenda may be presented either (a) during the Public Comment Session at the beginning of the meeting; or (b) during consideration of the specific agenda item(s).**
5. **An individual shall register (by including name and address) on the sign-in sheet prior to the beginning of the meeting his/her choice to either comment (a) during the Public Comment Session at the beginning of the meeting or (b) during consideration of each specific agenda item(s).**
6. **At the Board's discretion, if five (5) or more individuals desire to comment on a specific item, such comments shall be limited to two (2) minutes per individual.**
7. **No individual shall transfer his/her allotted time to comment to another I individual.**
8. **If (a) an individual needs a translator to translate his/her public comments, and (b) the Board is not providing translation equipment that allows the Board to hear**

translated public comments simultaneously, the comments of an individual using a translator shall be limited to ten (10) minutes per individual.

9. *Comments should be directed to the entire Board and not to one individual member of the Board.*
10. *The Board strives to maintain open, courteous, and respectful communications with the public. Please extend the same courtesy to the Board when addressing your comments.*
11. *While individuals are free to express their opinions, whether positive or critical of any act, omission, policy, procedure, program, or service of the District and/or the Board, the Board does expect that all individuals shall exercise decorum during the conduct of the meeting. Any individual engaging in disruptive behavior, including shouting, the use of vulgar language or gestures, or derogatory comments and statements intended to incite a breach of the peace, and/or preventing, interfering, or otherwise obstructing a lawfully called meeting, may be asked to leave the meeting.*

Pursuant to Section 551.042 of the Texas Open Meetings Act, the Board may not deliberate or decide on any inquiry or concern raised by a member of the public or member of the Board that has not been posted on the agenda. The Board may, however, consider a proposal to place the subject on the agenda for a future meeting, or respond to a question presented to the Board if the response is limited to either a statement of specific factual information or a recitation of existing policy.

IV. CONSENT ITEMS:

A. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO FERGUSON WATERWORKS IN THE AMOUNT OF \$1,192.45 FOR THE PURCHASE OF KAMSTRUP AUTOMATIC READ METERS THAT WILL BECOME PART OF THE DISTRICT'S WATER UTILITY SYSTEM WHICH IS INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

B. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO FERGUSON WATERWORKS IN THE AMOUNT OF \$13,750.00 FOR THE SETUP OF THE KAMSTRUP AUTOMATIC READ METERS THAT WILL BECOME PART OF THE DISTRICT'S WATER UTILITY SYSTEM WHICH IS INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

C. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO FERGUSON WATERWORKS IN THE AMOUNT OF \$20,057.00 FOR THE PURCHASE OF KAMSTRUP AUTOMATIC READ METERS THAT WILL BECOME PART OF THE DISTRICT'S WATER UTILITY SYSTEM WHICH IS INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

D. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO FERGUSON WATERWORKS IN THE AMOUNT OF \$3,624.00 FOR THE PURCHASE OF 2" KAMSTRUP AUTOMATIC READ METERS THAT WILL BECOME PART OF THE DISTRICT'S WATER UTILITY SYSTEM WHICH IS INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

E. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO ACT PIPE & SUPPLY IN THE AMOUNT OF \$600.00 FOR PARTS AND SUPPLIES FOR HYDRANT FIXTURES INSTALLED AT WELL 6, LOCATED AT 9315 JIM SEAL DRIVE THAT

WILL BECOME PART OF THE DISTRICT'S WATER UTILITY SYSTEM WHICH IS INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

F. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION APPROVING THE RATIFICATION OF THE DISTRICT GENERAL MANAGER'S PAYMENT TO DLG UNLIMITED IN THE AMOUNT OF \$3,600.00 FOR INSTALLATION OF AN ENTRY GATE AT THE 100 ELEVATED STORAGE YARD, LOCATED AT 601 RICHFIELD DRIVE, WHICH IS PART OF THE DISTRICT'S WATER UTILITY SYSTEM AND INCLUDED IN THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN. (BCWCID10 CIP)

G. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON A RESOLUTION AUTHORIZING AND APPROVING THE RENEWAL OF A CERTIFICATE OF DEPOSIT IN THE AMOUNT OF \$137,013.24 (AS OF MAY 30, 2025) WITH FROST BANK FOR TWENTY FIVE (25) MONTHS OR LESS, WHICHEVER IS MOST ADVANTAGEOUS FOR THE DISTRICT AND ITS RATEPAYERS; AUTHORIZING AND DIRECTING THE GENERAL MANAGER TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY FOR THE RENEWAL OF A CERTIFICATE OF DEPOSIT IN THE AMOUNT OF \$137,013.24 (AS OF MAY 30, 2025) WITH FROST BANK FOR TWENTY FIVE (25) MONTHS OR LESS, WHICHEVER IS MOST ADVANTAGEOUS FOR THE DISTRICT AND ITS RATEPAYERS.

Mr. Guerrero made a motion to approve the Consent Agenda Items. This was seconded by Ms. Snead. Motion Carried.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

V. ITEMS FOR INDIVIDUAL CONSIDERATION:

A. A PRESENTATION BY THE GENERAL MANAGER AND THE DISTRICT'S ENGINEER REGARDING THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN; AND BOARD DELIBERATION REGARDING THE DISTRICT'S 2025 CAPITAL IMPROVEMENTS PLAN.

B. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION REGARDING PENDING NEGOTIATIONS BETWEEN THE CITY OF WINDCREST AND THE DISTRICT CONCERNING THE LEASE AND INTERLOCAL AGREEMENT. Ms. Arnicar made a motion to table this item until next month. This was seconded by Mr. Guerrero.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

C. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION ON AWARDDING THE WATER MAIN REPLACEMENT PROJECT 2025, LOCATED AT WESTWIND CIRCLE AND SHADY BROOK IN THE CITY OF WINDCREST, TEXAS. 2 Bids were received. RL Jones and Pronto Sandblasting. The General Manager and Engineer recommended RL Jones.

Ms. Snead made a motion to accept the bid from RL Jones. This was seconded by Ms. Arnicar.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

D. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION AUTHORIZING THE GENERAL MANAGER TO PURCHASE KAMSTRUP METERS TO REPLACE COMMERCIAL METERS IN AN AMOUNT NOT TO EXCEED \$25,000.00. Ms. Arnicar made a motion to approve the purchase of more meters from Kamstrup. This was seconded by Ms. Snead.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

E. THE BOARD WILL DELIBERATE AND MAY TAKE ACTION APPROVING THE TRANSFER OF \$214,218.47 (AS OF MAY 2025) FROM THE DISTRICT'S CERTIFICATE OF DEPOSIT ACCOUNT WITH BROADWAY BANK THAT WILL MATURE ON JULY 24, 2025 AND THE TRANSFER OF \$125,000.00 (AS OF MAY 2025) FROM THE DISTRICT'S CERTIFICATE OF DEPOSIT ACCOUNT WITH FROST BANK THAT WILL MATURE ON JULY 19, 2025 TO THE DISTRICT'S OPERATING ACCOUNT WITH FROST BANK; AUTHORIZING AND DIRECTING THE GENERAL MANAGER TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY FOR THE TRANSFER OF \$214,218.47 (AS OF MAY 2025) FROM THE DISTRICT'S CERTIFICATE OF DEPOSIT ACCOUNT WITH BROADWAY BANK THAT WILL MATURE ON JULY 24, 2025 AND THE TRANSFER OF \$125,000.00 (AS OF MAY 2025) FROM THE DISTRICT'S CERTIFICATE OF DEPOSIT ACCOUNT WITH FROST BANK THAT WILL MATURE ON JULY 19, 2025 TO THE DISTRICT'S OPERATING ACCOUNT WITH FROST BANK.

Mr. Cockerham made a motion to approve this resolution. This was seconded by Mr. Guerrero. Motion Carried.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

VI. BRIEFING SESSION

A. STATEMENT OF OPERATIONS AND INVESTMENT REPORT. SUMMARY OF INCOME AND EXPENSES FOR PREVIOUS MONTH. IN-DEPTH REPORT ON AREAS THAT EXPERIENCED SIGNIFICANTLY HIGHER OR LOWER AMOUNTS THAN EXPECTED. UPDATE ON INVESTMENTS, INCLUDING BALANCES, RATES OF RETURN, MATURITY DATES, AND MARKET CONDITIONS.

1.	STATEMENT OF OPERATIONS:	<u>MAY 2025</u>
	a. Operating Revenue:	\$ 244,767.04
	b. Operating Expenses:	\$ 173,963.77
	c. Operating Income	\$ 70,803.27
	d. Non-Operating Income	\$ 3,564.74
	e. Total Income	\$ 74,368.01
2.	INVESTMENT REPORT:	
	a. Operating Account Balance	\$ 554,406.50
	b. Investments:	\$1,483,456.07
	c. Grand Total	\$2,149,288.47


B. MANAGER'S REPORT. SUMMARY OF SIGNIFICANT ACTIVITY THAT AFFECTED OPERATIONS OR HAS POTENTIAL OF AFFECTING OPERATIONS. INCLUDES PERSONNEL UPDATE, SIGNIFICANT EXPENDITURES, WEATHER CONDITIONS, CAPITAL IMPROVEMENT PROJECT STATUS, OPERATIONAL STATISTICS, AND RESPONSES TO INQUIRIES FROM THE BOARD AND / OR VISITORS.

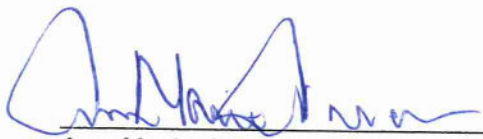
1.	SIGNIFICANT EXPENDITURES: (OVER \$5,000)	<u>MAY 2025</u>
	SAWS Sewer Service /	\$ 64,133.35
	EAA Management / Program Fee	\$ 12,189.94
2.	Water Usage Update: Our current pumpage for May 2025 was 27,904,000 gals, Total pumpage for the year is 387.35 acre/ft. The District's total Edwards permit is 1625.00 acre/ft. The Edwards Aquifer is currently around 635.00 ft. We are in STAGE III Restrictions. We are currently pumping 880,000 gal/per/day.	

3. We are still replacing old water meters that no longer function. This will be a normal operational procedure. We are starting the replacement of broken and old gate valves throughout the system. Still replacing bad curb-stops on meter change outs.
 4. Working with the Engineers, on 2025 Capital Improvement Projects.
- VII. THE REGULAR SESSION OF JUNE 18, 2025, REGULAR BOARD MEETING IS HEREBY RECESSED TO HOLD AN EXECUTIVE SESSION AND DISCUSS THE MATTERS LISTED BELOW PURSUANT TO SECTIONS 551.071 AND 552.074 OF THE TEXAS OPEN MEETINGS ACT. The Board of Directors did not go into Executive Session.
- VIII. EXECUTIVE SESSION
- A. TO DELIBERATE THE EMPLOYMENT, EVALUATION, REASSIGNMENT, DUTIES, DISCIPLINE, OR DISMISSAL OF THE DISTRICT'S EMPLOYEES, INCLUDING THE DISTRICT'S GENERAL MANAGER AS AUTHORIZED BY TEXAS GOVERNMENT CODE § 551.074, AND CONSULTATION WITH THE DISTRICT'S LEGAL COUNSEL REGARDING LEGAL ISSUES INVOLVING THE EMPLOYMENT, EVALUATION, REASSIGNMENT, DUTIES, DISCIPLINE, OR DISMISSAL OF THE DISTRICT'S EMPLOYEES, INCLUDING THE DISTRICT'S GENERAL MANAGER AS AUTHORIZED BY TEXAS GOVERNMENT CODE § 551.071(2).
 - B. TO CONSULT WITH AND SEEK ADVICE FROM THE DISTRICT'S ATTORNEYS REGARDING PENDING LITIGATION STYLED AS CAUSE NO. 2025CV02705; FIT SCHOOL OF TENNIS, LLC. VS. BEXAR COUNTY WCID NO. 10; IN THE COUNTY COURT AT LAW NO. 3; BEXAR COUNTY, TEXAS; AS AUTHORIZED BY SECTION 551.071 OF THE TEXAS GOVERNMENT CODE.
 - C. THE BOARD WILL CONSULT WITH THE DISTRICT'S LEGAL COUNSEL IN A CLOSED SESSION, AS AUTHORIZED BY TEXAS GOVERNMENT CODE § 551.071(2), TO DISCUSS AND SEEK ADVICE UPON ONE OR MORE MATTER(S) IN WHICH THE DUTY OF THE ATTORNEY TO THE DISTRICT UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH CHAPTER 551, TEXAS GOVERNMENT CODE.
- **AS USED HEREIN, "CLOSED MEETING" SHALL HAVE THE DEFINITION ASCRIBED TO THAT TERM BY TEXAS GOVERNMENT CODE § 551.001. AS REQUIRED BY TEXAS GOVERNMENT CODE § 551.102, THE FINAL ACTION, DECISION, OR VOTE ON A MATTER DELIBERATED IN A CLOSED MEETING WILL BE MADE IN AN OPEN MEETING****
- IX. THE REGULAR SESSION OF THE REGULAR BOARD MEETING OF JUNE 18, 2025, IS HEREBY RECONVENED. The Board of Directors did not go into Executive Session.
 - X. THE BOARD WILL DISCUSS AND MAY TAKE ACTION ON PENDING LITIGATION STYLED AS CAUSE NO. 2025CV02705; FIT SCHOOL OF TENNIS, LLC. VS. BEXAR COUNTY WCID NO. 10; IN THE COUNTY COURT AT LAW NO. 3; BEXAR COUNTY, TEXAS. Ms. Snead made a motion to table this item. This was seconded by Ms. Arnicar.

5 YES 0 ABSTAIN 0 NO 0 ABSENT

- X. OTHER BUSINESS BROUGHT BEFORE THE BOARD. (NO DELIBERATIONS AND / OR DECISION WILL OCCUR EXCEPT TO PLACE THE SUBJECT ON THE AGENDA FOR THE NEXT SCHEDULED BOARD MEETING AND GIVE STAFF TIME TO EVALUATE AND MAKE RECOMMENDATIONS.
- XI. ADJOURNMENT. The Bexar County Water Control and Improvement District No. 10 Board of Directors Meeting of June 18, 2025, is hereby adjourned at 2:40 p.m.


Bertie S. Alexander, President


Ann Marie Arnica, Secretary

Date: 7 July 2025